

**APPLICATION FOR MEMBERSHIP**

**LABORERS' UNION, LOCAL NO. 464, 1438 N. STOUGHTON ROAD, MADISON, WI 53714**

**PHONE: 608-244-6400 FAX: 608-244-6540 E-MAIL laborers@union464.com**

**PLEASE PRINT:**

FIRST NAME: \_\_\_\_\_ M.I. \_\_\_\_\_ LAST NAME: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NO.: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ SOCIAL SECURITY NO.: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

RACE: \_\_\_\_\_ GENDER: \_\_\_\_\_ DO YOU HAVE TRANSPORTATION? \_\_\_\_\_

ARE YOU A VETERAN (IF YES, LIST BRANCH OF SERVICE AND DATES OF SERVICE)? \_\_\_\_\_

WHERE DID YOU HEAR ABOUT US? \_\_\_\_\_

**PLEASE INDICATE BELOW THE SKILLS YOU ARE QUALIFIED TO PERFORM OR HAVE PREVIOUSLY PREFORMED WITH CONFIDENCE AND ARE CURRENTLY WILLING TO PREFORM: TOTAL YEARS OR MONTHS CONSTRUCTION LABOR EXPERIENCE: \_\_\_\_\_**

NOT Afraid of Heights YES NO

Drivers License YES NO

Bilingual YES NO

CDL YES NO Class \_\_\_\_\_

OSHA 10 30

Concrete Curb & Gutter \_\_\_\_\_

Concrete Finisher \_\_\_\_\_

Concrete Flat Work \_\_\_\_\_

Concrete Footings & Walls \_\_\_\_\_

Concrete Gunite \_\_\_\_\_

Concrete Power Laser/Screet \_\_\_\_\_

Concrete Puddling \_\_\_\_\_

Concrete Pump \_\_\_\_\_

Concrete Rebar/Mesh \_\_\_\_\_

Concrete Saw \_\_\_\_\_

Concrete Shotcrete \_\_\_\_\_

Concrete Sidewalk \_\_\_\_\_

Concrete Vibrator \_\_\_\_\_

Cutting Torch \_\_\_\_\_

DCA \_\_\_\_\_

Demo \_\_\_\_\_

Drill Rigging \_\_\_\_\_

Fire Proofing \_\_\_\_\_

Forklift \_\_\_\_\_

Form Setting \_\_\_\_\_

Grouting \_\_\_\_\_

Hoisting & Rigging \_\_\_\_\_

Hydro Mobile \_\_\_\_\_

Jack Hammer \_\_\_\_\_

Landscape - Commercial \_\_\_\_\_

Landscape E-Mat \_\_\_\_\_

Landscape- Residential \_\_\_\_\_

Laser \_\_\_\_\_

Mason Tender \_\_\_\_\_

Mortar Mixer \_\_\_\_\_

Power Buggy \_\_\_\_\_

Road Saw \_\_\_\_\_

Road Work-Concrete \_\_\_\_\_

Road Work-Bridge \_\_\_\_\_

Road Work-Blacktop \_\_\_\_\_

Road Work-Flagging \_\_\_\_\_

Road Work - Guardrails \_\_\_\_\_

Road Work-Line & Grade \_\_\_\_\_

Road Work-Paver \_\_\_\_\_

Road Work - Structures \_\_\_\_\_

Scaffold Building \_\_\_\_\_

Sewer & Water Pipelayer \_\_\_\_\_

Sewer & Water Top Man \_\_\_\_\_

Sewer & Water Bottom Man \_\_\_\_\_

Skid Loader \_\_\_\_\_

Waterproofing \_\_\_\_\_

Welding \_\_\_\_\_

**LICENSE & CERTIFICATION-EXP DATE**

Asbestos Abatement \_\_\_\_\_

Hazardous Waste Worker \_\_\_\_\_

Lead Abatement: \_\_\_\_\_

Forklift Certification \_\_\_\_\_

Scaffold Certification \_\_\_\_\_

Hoisting & Rigging: \_\_\_\_\_

Restricted Plumbers: \_\_\_\_\_

Weatherization: \_\_\_\_\_

DATES OF EMPLOYMENT	NAME/ADDRESS OF COMPANY	DESCRIBE YOUR JOB RESPONSIBILITIES

**I SWEAR THAT THE FOREGOING INFORMATION IS TRUE AND FACTUAL. (THE CONSTRUCTION LABOR EXPERIENCE YOU LIST ABOVE MUST BE DESCRIBED AND SUPPORTED BY YOUR JOB HISTORY.)**

**\*\*Must Reapply every 90 Days to Keep Application Active\*\***

**LOCAL 464 HAS MANDATORY DRUG TESTING.**

Signature \_\_\_\_\_

Date \_\_\_\_\_

\*Please use other side to list additional experience.